

## St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

*"An Eastern Church in communion with the Church of Rome"*

Rectory and Office: (414) 342-1543  
The Rt. Rev. Paul G. Frechette, Pastor

Website: [byzantinemilwaukee.com](http://byzantinemilwaukee.com)  
Facebook: [fb.me/ByzantineMilwaukee](https://fb.me/ByzantineMilwaukee)

***July 26, 2020 — Eighth Sunday after Pentecost***



*Icon of Saint Panteleimon – July 27th*

July 26, 2020 — Eighth Sunday after Pentecost

## Divine Liturgy

*A recording will be made available sometime on Sunday on the parish's Facebook page: [facebook.com/pg/ByzantineMilwaukee/videos/](https://facebook.com/pg/ByzantineMilwaukee/videos/). An account is not needed.*

**Intentions:** Health and well-being of Archdeacon John DeMeis (req. Eamon and Ester Doherty). Happy and eternal repose of the souls of CLARENCE and GRACE Schmidle (req. by Jan Taylor)

### Troparia

- 1. Resurrection (Tone 7):** Through your Cross You destroyed death, You opened Paradise to the thief, and turned into joy the mourning of the ointment bearing women, and You ordered your Apostles to proclaim that You rose, O Christ God, Bestowing great mercy upon the world.
- 2. St. George:** O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doctor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!
- 3. Kontakion:** O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

**Prokimenon:** The Lord will give strength to his people;  
the Lord will bless his people with peace.

*Stichon:* Give to the Lord, you sons of God, give to the Lord glory and praise

**Epistle:** I Cor 1:10-17

Brethren, I beseech you, by the name of our Lord Jesus Christ, that you all say the same thing, and that there be no dissensions among you, but that you be perfectly united in one mind and one purpose. For I have been informed about you, my brethren, by those of the house of Chloe, that there are quarrels among you. Now this is what I mean: each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or I am of "I am of Christ."

Has Christ been divided? Was Paul crucified for you? Or were you baptized in Paul's name? I thank God that I baptized none of you but Crispus and Caius, lest anyone should say that you were baptized in my name. I baptized also the household of Stephanas. I am not aware of having baptized anyone else. For Christ did not send me to baptize, but to preach the Good News, not with the skill of eloquence, lest the cross of Christ be made useless.

**Alleluia:** It is good to give thanks to the Lord; to sing praises to your name, O Most High!

*Stichon:* To proclaim your kindness at dawn and your faithfulness throughout the night.

July 26, 2020 — Eighth Sunday after Pentecost

**Gospel:** The Feeding of the Five Thousand, Mt 14:14-22

At that time when Jesus saw a large crowd, out of compassion for them he cured their sick. Now when it was evening, his disciples came to him, saying, "This is a desert place and the hour is already late; send the crowds away, so that they may go into the villages and buy themselves food." But Jesus said to them. "They do not need to go away; you yourselves give them some food." They answered him, "We have here only five loaves and two fishes." He said to them, "Bring them here to me." And when he had ordered the crowd to sit down on the

grass, he took the five loaves and the two fishes, and looking up to heaven, blessed and broke the loaves, and gave them to his disciples, and the disciples gave them to the crowd. And all ate and were satisfied; and they gathered up what was left over, twelve baskets full of fragments. Now the number of those who had eaten was five thousand men, not counting women and children. And immediately afterwards he made his disciples get into the boat and cross ahead of him, while he dismissed the crowd.

### **City Mask Ordinance**

It is our understanding that the city requires us to require wearing of masks when in the church building by anyone at least three-years old. Please help us by wearing one, taking it off, temporarily, for receiving communion. According to the Milwaukee Health Department, the best way to prevent coronavirus disease 2019 is to avoid being exposed to the virus and to avoid exposing other people. You can find more information about the ordinance in the form of an FAQ from the health department:

[city.milwaukee.gov/Coronavirus/Prevention](http://city.milwaukee.gov/Coronavirus/Prevention)

### **Stewardship**

Last week: candles=\$6; donations=\$250; stole offerings=\$10; bookstore=\$30; ordinary collections=\$197. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance): \$9,177.55

There is a link to donate via PayPal on our website: [byzantinemilwaukee.com/donate](http://byzantinemilwaukee.com/donate). Checks can also be mailed to the church.

### **Prayer List**

Please remember—All those who are sick and in need: John & Alice Herro\*, Nick Langenfeld, Barb & Bruce Moden (sister- and brother- in-law of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz, Espe Villasenor, John Zambo and Kathy Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor). For those who have died: Patricia Nora (grandmother of Jerry Nora) and Susan Frances Klister (104½ years; mother of Joe Radanovich).

July 26, 2020 — Eighth Sunday after Pentecost

\* Please particularly remember John & Alice Herro, who have both been having health issues recently.

The Rt. Rev. Economos, Andre St. Germain, a priest of the eparchy, reposed in the Lord late Wednesday at his home in Pembroke, NH:

*O Christ God, with the Saints, grant rest to the soul of your servant, the Priest Andre, in a place where there is no pain, no grief, no sighing, but everlasting life!*

**Schedule for This Week**

**Sunday:** *Ninth Sunday after Pentecost*  
10:30am Divine Liturgy

---

**Pray for Me.**

When we become ill, or when someone we love becomes ill, one of the first things we do is to ask others for their prayers. We might make these requests of our pastor, of a friend, of a family member or even of a total stranger sitting next to us in the doctor's office. But, do we remember to ask the saints to pray with us and for us as well?

Remember, the saints—who in this life were pleasing to God—now have great intercessory power before the Lord. Moreover, some saints have traditionally been regarded as being exceptionally helpful in prayers for the sick. One such saint is Saint Panteleimon, whose feast we celebrate on July 27th.

Panteleimon was a doctor—a physician—who lived in the late third century. He, together

with his mentor, instructor, and fellow physician, Saint Hermolaus, practiced medicine with great skill and with much success. They treated patients not only with medicine, but also with the power of prayer. Panteliemon, in fact, was denounced as a Christian and martyred for his Faith at the initiative of jealous doctors who could not cure as well as he could.

The name Panteleimon means “all merciful.” Indeed this great saint was all merciful in extending his healing remedies to his patients in the form of medicine and prayer. Let us not neglect to call upon him today to pray with us, and to pray for us as well, as to pray for the doctors who treat us. The prayers of this great saint are powerful indeed!

Text and cover-icon courtesy of Eastern Christian Bulletin Service  
PO Box 3909 – Fairfax, VA 22038-3909  
[www.ecbulletin.com](http://www.ecbulletin.com) – Ph: 703-691-8862 – Fax: 703-691-0513