

St. George Melkite-Greek Catholic Church

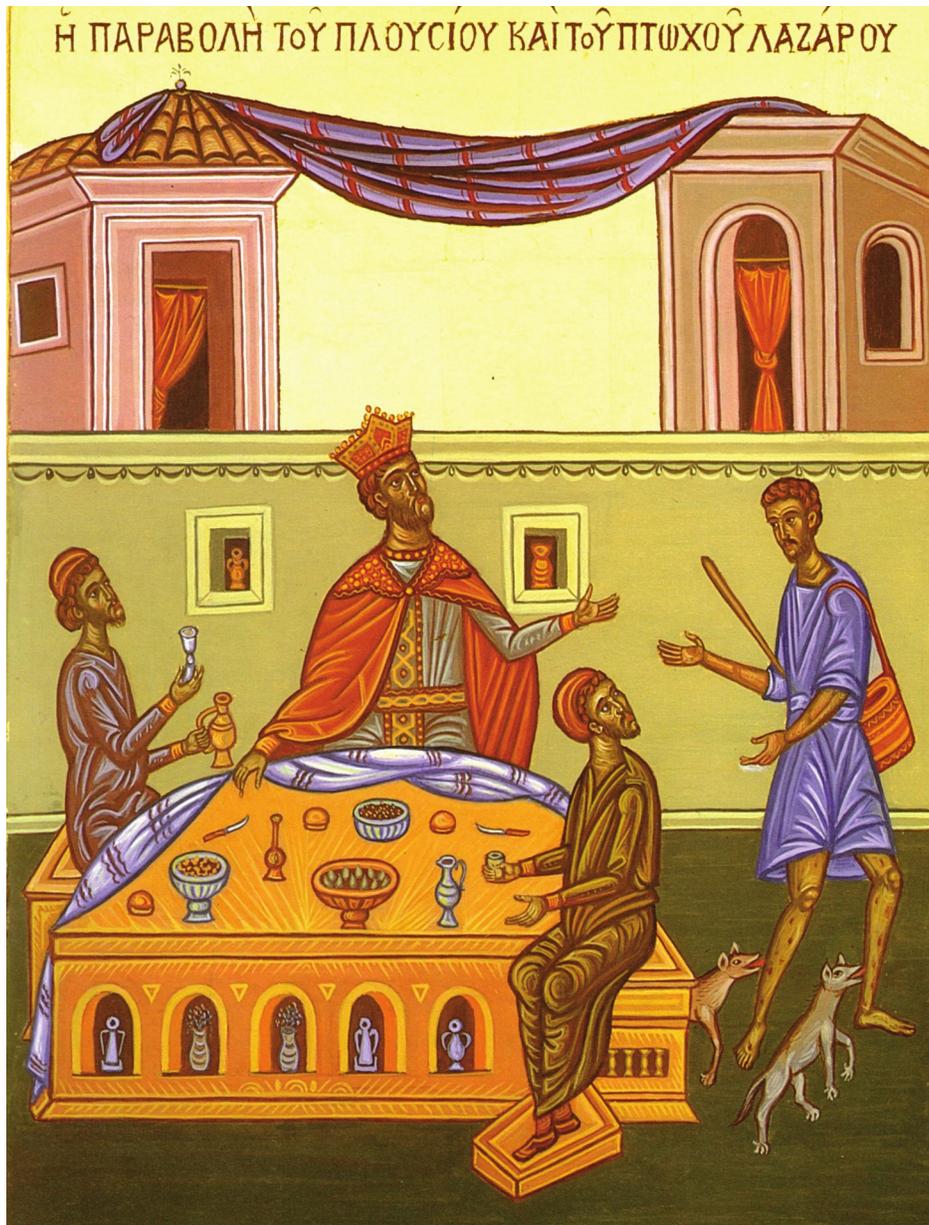
1617 West State Street Milwaukee, Wisconsin 53233-1246

"An Eastern Church in communion with the Church of Rome"

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October 25, 2020 — Sixth Sunday after the Holy Cross



Icon of the Rich Man and Lazarus (Luke 16:19-31)

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Divine Liturgy

A recording will be made available sometime on Sunday on the parish's Facebook page: [facebook.-com/pg/ByzantineMilwaukee/videos/](https://www.facebook.com/pg/ByzantineMilwaukee/videos/). An account is not needed. (N.B. Facebook has been imposing increasing delays on when the videos are posted.)

Intention: Health, peace and salvation of Dr. ANN Rebholz (req. by Herro and Al Abdul Raheem Families)

Troparia

- 1. Resurrection (Tone 4):** The women disciples of the Lord, * having learned from the angel the joyful announcement of the resurrection, * and having rejected the ancestral sentence, * proudly told the apostles: * "Death is despoiled. Christ God is risen, * bestowing to the world great mercy."
- 2. St. George:** O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doctor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!
- 3. Kontakion:** O never failing Protectress of Christians and their ever present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you

Prokimenon: How great are your works, O Lord! In wisdom you have wrought them all.

Stichon: Bless the Lord. O my soul! You are very great indeed, O Lord my God!

Epistle: Gal 2:16-20

BRETHREN, we know man is not justified by the works of the Law, but by faith in Jesus Christ. Hence, we also believe in Christ Jesus, that we may be justified by faith in Christ, and not by the works of the Law, because by the works of the Law no man will be justified. But if, while we are seeking to be justified in Christ, we ourselves also are found sinners, is Christ therefore the minister of sin? By no means.

For if I rebuild the things I destroyed, I make myself a sinner. For through the Law I have died to the Law that I may live for God. With Christ I am nailed to the cross. It is now no longer I who live, but Christ is living in me. And the life I now live in the flesh, I live within the faith in the Son of God who loved me and gave himself up for me.

Alleluia: String your bow, go forth, reign for the sake of truth, meekness and righteousness, and your right hand shall lead you wonderfully.

Stichon: You loved righteousness and hated iniquity: therefore God, your God, anointed you with the oil of joy above your companions.

Gospel: Gerasene Demoniac, Lk 8:27-39

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At that time when Jesus came to the country of the Gerasenes there met Him a certain man who for a long time was possessed by a devil, and wore no clothes, and lived in the tombs, not in a house. And when he saw Jesus, he fell down before Him, and crying out with a loud voice said, "What have I to do with Thee, Jesus, Son of the most high God? I pray Thee, do not torment me." For he was charging the unclean spirit to go forth from the man. For many times it had laid hold of him; and he was bound with chains and fetters, and kept under guard, but he would break the bonds asunder, and be driven by the devil into the deserts. And Jesus asked him, saying, "What is thy name?" And he said, "Legion," because many devils had entered into him. And they entreated Him not to command them to depart into the abyss. Now a herd of many swine was there, feeding on the mountainside. And they kept entreating Him to give them leave to enter into them. And He gave them leave. And the devils came out from

the man and entered into the swine; and the herd rushed down the cliff into the lake and were drowned. And when the swineherds saw what had happened, they fled and reported it in the town and in the country; and people came out to see what had happened. And they came to Jesus, and found the man from whom the devils had gone out sitting at His feet, clothed and in his right mind; and they were afraid. And those also who had seen it reported to them how he had been saved from Legion. And all the people of the Gerasene district besought Him to depart from them; for they were seized with great fear. And He got into a boat and went back. But the man from whom the devils had gone out prayed Him that he might remain with Him. But Jesus sent him away, saying, "Return to thy house, and tell all that God has done for thee." And he departed, proclaiming throughout the whole town all that Jesus had done for him.

Stewardship

Last week: candles=\$22; ordinary collections=\$428. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance): \$11,607.06.

There is a link to donate via PayPal on our website: [byzantinemilwaukee.com/donate](https://www.byzantinemilwaukee.com/donate).

Prayer List

Please remember—All those who are sick and in need: Alice Herro*, Nick Langenfeld, Barb & Bruce Moden (sister- and brother- in-law of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz, John Zambo and Kathy Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor). For those who have died: John Herro and Felix Callan (father of Mary Sue Callan-Farley and father-in-law of Dana Callan-Farley).

* Please particularly remember Alice Herro who has been having health issues recently.

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Schedule for This Week

Monday: *Great Martyr Demetrios and Great Earthquake*
Saturday: **Before Bed Turn clocks back one hour**
Sunday: *Fifth Sunday after the Holy Cross*
10:30am Divine Liturgy



End of Daylight Savings Time

Daylight Savings Time ends at 2am on Sunday, November 1. Remember to *fall back* and turn clocks back one hour before bed on Saturday.

City Mask Ordinance

It is our understanding that the city requires us to require wearing of masks when in the church building by anyone at least three-years old. Please help us by wearing one, taking it off, temporarily, for receiving communion. According to the Milwaukee Health Department, the best way to prevent coronavirus disease 2019 is to avoid being exposed to the virus and to avoid exposing other people. You can find more information about the ordinance in the form of an FAQ from the health department:

city.milwaukee.gov/Coronavirus/Prevention

The Rich Man vs. Lazarus

Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. ... The meaning of Lazarus' name is *boethoumenos*, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you become such as he. Why do

you save what is superfluous to your pleasures? Give in alms to your own member what you waste. I am not telling you to throwaway your wealth. What you throw out, the crumbs from your table, offer as alms.

"Who lay at his gate." He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, "I did not notice him; he was in a corner; I could not see him; no one announced him to me." He lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? "Who lay at his gate, covered with sores." He did not have just one sore, his whole body was sores, so that the magnitude

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of his suffering might arouse your utmost compassion.

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