

St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

"An Eastern Church in communion with the Church of Rome"

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November 8, 2020 — Seventh Sunday after the Holy Cross; Synaxis of the Holy Archangels: Michael, Gabriel and all Heavenly Powers



Icon of Healing Jairus' Daughter (Luke 8:41-56)

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Divine Liturgy

A recording will be made available sometime on Sunday on the parish's Facebook page: [facebook.com/pg/ByzantineMilwaukee/videos/](https://www.facebook.com/pg/ByzantineMilwaukee/videos/). An account is not needed.

Intention: Happy and eternal repose of the soul of CARLA Cowie (req. by Jan Taylor)

Troparia

- 1. Resurrection (Tone 6):** The angelic powers were around Your tomb, and the guards became as dead; and Mary stood at the tomb, seeking Your spotless body; Then You despoiled Hades without being tried by it, and You met the Virgin O Bestower of life. O Lord, who rose from the dead, glory to You!
- 2. Of the Angels:** Captains and Leaders of the armies of heaven, unworthy as we are, we beseech you without cease to surround us with your intercessions and cover us beneath the shelter of the glory of your ethereal wings. We bend out knee and cry out with perseverance: "Deliver us from danger, O Princes of the Powers on high!"
- 3. St. George:** O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doctor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!
- 4. Kontakion of the Presentation of the Theotokos:** The most pure Temple of the Savior, His most precious bridal chamber, the Virgin, sacred treasure of God's glory, enters today in the house of the Lord, bringing with her the grace of the divine Spirit. Wherefore the angels of God are singing: "Behold the heavenly tabernacle!"

Prokimenon: You make spirits your messengers // and flaming fires your attendants.

Stichon: Bless the Lord, O my soul! // May all that is in me bless his holy name!

Epistle: Eph 2: 4-10

BRETHREN, if the word spoken by angels proved to be valid, and every transgression and disobedience a just punishment, how shall we escape if we neglect so great a salvation? For it was first announced by the Lord and was confirmed to us by those who heard Him; God also, according to His own will, bearing them witness by signs and wonders, and by manifold powers, and by impartings of the Holy Spirit.

For He has not subjected to angels the world to come, of which we speak. Rather, someone has testified somewhere, saying, what is man that You are mindful of him, or the son of man that You visit him. You have made him a little lower than the angels, You have crowned him with glory and honor, and have set him over the works of Your hands, You have put all things under his feet (Ps. 8: 5-8). For in subjecting all things to men, He left noth-

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ing that is not subject to Him. But now we do not see as yet all things subject to Him. But we do see Him who was made a little lower than the angels, namely, Jesus, crowned with glory and honor because of His having suffered death, that by the grace of God He might taste death for all.

Alleluia: Give praise to the Lord from the heavens, give praise to Him in the heights!

Stichon: Praise Him, all you His angels, praise Him, all you His powers!

Gospel: Jairus daughter ("Who touched me?"), Luke 8: 41-56

At that time behold, there came a man named Jairus to Jesus, and he was a ruler of the synagogue; and falling at the feet of Jesus, he entreated him to come to his house, for he had an only daughter about twelve years of age, and she was dying. And it happened as he went that he was pressed upon by the crowds. And a certain woman who for twelve years had had a hemorrhage, and had spent all her means on physicians, but could not be cured by anyone, came up behind him and touched the tassel of his cloak; and at once her hemorrhage ceased. And Jesus said, "Who touched me? But as all were denying it, Peter, and those who were with him, said, "Master, the crowds throng and press upon you, and you ask 'Who touched me?' But Jesus said, "Someone touched me; for I perceived that power had gone forth from me." But the woman, seeing that she had not escaped notice, came up trembling, and falling down at his feet, declared in the presence of all the

For it was fitting of the One for Whose sake all things were made and through Whom all things exist, Who had brought many sons into glory, that He perfect through sufferings the very author of their salvation.

people why she had touched him, and how she had been healed instantly. And he said to her, "Daughter, thy faith has saved thee; go in peace." While he was yet speaking, there came one from the house of the ruler of the synagogue, saying to him, "Your daughter is dead; do not trouble him." But Jesus on hearing this word answered the father of the girl, "Do not be afraid; only have faith and she shall be saved." And when he came to the house, he allowed no one to enter with him, except Peter and James and John, and the girl's father and mother. And all were weeping and mourning for her. But he said, "Do not weep; she is asleep, not dead." And they laughed at him, knowing that she was dead. But he, taking her by the hand, cried out, saying, "Girl, arise! "And her spirit returned, and she rose up immediately. And he directed that something be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.

Stewardship

Last week: candles=\$6; donations=\$220; ordinary collections=\$743. Thanks for your generosity!

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Owed to eparchy (assessment, retirement and medical insurance): \$11,607.06.

There is a link to donate via PayPal on our website: byzantinemilwaukee.com/donate.

The September, Q3 2019 and Fiscal Year 2018-2019 cashflow reports have been posted on the parish website on the bulletin's page: <https://byzantinemilwaukee.com/bulletins/>

Prayer List

Please remember—All those who are sick and in need: Alice Herro*, Nick Langenfeld, Barb & Bruce Moden (sister- and brother- in-law of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz, John Zambo and Kathy Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor). For those who have died: John Herro and Felix Callan (father of Mary Sue Callan-Farley and father-in-law of Dana Callan-Farley).

Please particularly remember Alice Herro who has been having health issues recently.

God with Us: Webinars

Wednesday, November 11th, 7pm-9:30pm, "Crowned with Glory: Understanding the Marriage Covenant" with the Rev. Stephen Freeman, an archpriest in the Orthodox Church in America and pastor emeritus of St. Anne Orthodox Church in Oak Ridge, Tennessee.

Mondays, November 30th to December 14th, 7pm-8pm, "Seven Ages of the Kingdom: A Study of Salvation History" with the Rev. Daniel Dozier, a priest at St. George Ruthenian Catholic Church in Olympia, Washington.

More information and registration: <https://godwithusonline.org/events>

Schedule for This Week

Monday: *Father John Chrysostom, Archbishop of Constantinople*

Friday: *Apostle Philip*

Sunday: *Eighth Sunday after the Holy Cross; Synaxis of the Holy Archangels: Michael, Gabriel and all Heavenly Powers*

10:30am Divine Liturgy

Congratulations and Happy Birthday to Wafa Nasr (11/10) and Maria Zambo (11/11). May God grant you many years!

City Mask Ordinance

It is our understanding that the city requires us to require wearing of masks when in the church building by anyone at least three-years old. Please help us by wearing one, taking it off, temporarily, for receiving communion. According to the Milwaukee Health Department, the best way to prevent coronavirus disease 2019 is to avoid being exposed

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to the virus and to avoid exposing other people. You can find more information about the ordinance in the form of an FAQ from the health department:

city.milwaukee.gov/Coronavirus/Prevention

Two Miracles Attest that Jesus is the Resurrection and Life

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought down to

this and was in extreme danger! 'The Savior consented and set out with him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey.

St. Cyril of Alexandria

Text and cover-icon courtesy of Eastern Christian Bulletin Service
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