

## St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

*"An Eastern Church in communion with the Church of Rome"*

Rectory and Office: 414-342-1543  
The Rt. Rev. Paul G. Frechette, Pastor

Website: [byzantinemilwaukee.com](http://byzantinemilwaukee.com)  
Facebook: [fb.me/ByzantineMilwaukee](https://fb.me/ByzantineMilwaukee)

**November 14, 2021 — Eighth Sunday after the Holy Cross**



*Icon of the Parable of the Good Samaritan (Luke 10:25-37)*

November 14, 2021 — Eighth Sunday after the Holy Cross

## St. George Melkite-Greek Catholic Church

1617 West State Street Milwaukee, Wisconsin 53233-1246

*"An Eastern Church in communion with the Church of Rome"*

Rectory and Office: 414-342-1543

The Rt. Rev. Paul G. Frechette, Pastor

Website: [byzantinemilwaukee.com](http://byzantinemilwaukee.com)

Facebook: [fb.me/ByzantineMilwaukee](https://fb.me/ByzantineMilwaukee)

### **Divine Liturgy**

*Livestreams and recordings of services on the parish's Facebook page: [facebook.com/pg/ByzantineMilwaukee/videos/](https://facebook.com/pg/ByzantineMilwaukee/videos/). An account is not needed.*

**Intention:** Happy and eternal repose of the soul of LORRAINE Reinders (req. by Jan Taylor)

### **Hymns**

**Troparion of the Resurrection (Tone 8):** O Merciful One, Who came down from on high and endured burial for three days in order to save us from suffering. O our Life and our Resurrection, glory to you.

**Troparion of St. George:** O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doctor for the sick and a noble attendant to

kings, intercede for us to Christ God, that he may save our souls!

**Kontakion of the Entrance:** The most pure Temple of the Savior, his most precious bridal chamber, the Virgin, sacred treasure of God's glory, enters today in the house of the Lord, bringing with her the grace of the divine Spirit. Wherefore the angels of God are singing: "Behold the heavenly tabernacle!"

**Prokimenon:** Their voice has gone out into all the earth - and their words to the ends of the world.

*Stichon:* The heavens declare the glory of God.

**Apostolic Reading:** Eph 4:1-7

In those days an angel of the Lord spoke to Philip, saying, "Get up and go south on the road that goes down from Jerusalem to Gaza." This road is deserted. It happened that an Ethiopian, a eunuch, a minister to queen Candace of Ethiopia in charge of all her treasure, had come to Jerusalem to worship and was returning home, sitting in his chariot and reading the prophet Isaiah. And the Spirit said to Philip, "Move up and keep close to that chariot." And Philip ran forward and

heard him reading the prophet Isaiah, and asked, "Do you then understand what you are reading?" And he replied, "How could I, unless someone guide me?" And he asked Philip to come up and sit with him. Now, the passage of the Scriptures he was reading was this: As a sheep was led to the slaughter. As a spotless lamb silent before its shearer, he opened not his mouth. In his humiliation, his judgment was taken away, and who shall declare his genera-

tion? For his life was taken away from the earth. (Is. 53: 7)

And answering Philip, the eunuch said, "Please tell me who is he referring to, himself or someone else?" Then Philip, opening his mouth and starting from this passage of Scriptures, announced to him the Good News of Jesus. And as they continued along the road, they came to some water, and the eunuch said, "Look, here is

water. Why shouldn't I be baptized?" And Philip said, "If you believe with all your heart, it can be done." And he answered and said, "I believe Jesus Christ is the Son of God." And he ordered the chariot to be stopped, and both Philip and the eunuch went down into the water, and he baptized him. But when they came out of the water, the Spirit of the Lord took Philip away, and the eunuch saw him no more, but went on his way rejoicing.

**Alleluia:** The heavens shall declare your wonders, O Lord.

*Stichon:* God is glorified in the council of the saints.

**Gospel:** Parable of the Good Samaritan, Lk 10:25-37

At that time, behold, a certain lawyer got up to test Jesus, saying, "Master, what must I do to gain eternal life?" But he said to him, "What is written in the Law? How do you read?" He answered and said, "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength, and with thy whole mind; and thy neighbor as thyself." And he said to him, "You have answered rightly; do this and you shall live." But he, wishing to justify himself, said to Jesus, "And who is my neighbor?" Jesus answered, "A certain man was going down from Jerusalem to Jericho, and he fell in with robbers, who after both stripping him and beating him went their way, leaving him half-dead. But, as it happened, a certain priest was going down the same

way, and when he saw him, he passed by. And likewise, a Levite also, when he was near the place and saw him, passed by. But a certain Samaritan as he journeyed came upon him, and seeing him, was moved with compassion. And he went up to him and bound up his wounds, pouring on oil and wine. And setting him on his own beast, he brought him to an inn and took care of him. And as he was leaving the next day, he took out two denarii and gave them to the innkeeper and said, "Take care of him; and whatever more you spend, I, on my way back, will repay you." Which of these three, in your opinion, proved himself neighbor to the man who fell among the robbers?" And he said, "The one who took pity on him!" And Jesus said to him, "Go and do as he did."

### Stewardship

Last week: candles=\$14; ordinary collections=\$1,119; donations=\$100; stole offerings=\$1,000. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated October 31, 2021): \$29,165

November 14, 2021 — Eighth Sunday after the Holy Cross

The Fiscal Year 2020 and Q3 2021 cashflow reports have been posted online with the bulletins. Thanks to a bequest and the return of the Middle Eastern Dinner, both ended with a surplus, but we don't bring in enough regularly to stay up-to-date with our obligations to the eparchy.

Want to automate donations? One-time or monthly payments via **PayPal**: [byzantinemilwaukee.com/donate](https://byzantinemilwaukee.com/donate). Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: [info@byzantinemilwaukee.com](mailto:info@byzantinemilwaukee.com).

### *Collection for the Women's Center*

There will be a collection for gently used or new baby (newborn–24 months) winter wear for the Women's Center of Milwaukee (2051 W. Wisconsin Ave.) from November 21<sup>st</sup> through the Nativity. Donation envelopes, baby bottles to fill with loose change and information are available on the back tables; items may be placed in the marked box by the bishop's throne. Particular items needed include:

- diapers size newborn and 6
- wipers
- boppy pillows
- new bottles
- car seats
- pack n plays
- sleepers size 0–24 months
- outfits size 0–24 months
- baby wash
- baby lotion

Talk to Jerry Nora with any questions: [jerry.nora@gmail.com](mailto:jerry.nora@gmail.com).

### **Prayer List**

Please remember—All those who are sick and in need: Alice Herro\*, Nick Langenfeld, Barb Moden (sister of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz, John Zambo and Kathy Zambo. For those we have been asked to pray for: Justin & Krysten Hager (Jan Taylor).

\* Please particularly remember Alice Herro who has been having health issues recently.

### **Schedule for This Week**

**Monday:** *Beginning of the Traditional Nativity Fast (Melkite Usage, December 10<sup>th</sup>)*

**Tuesday:** *Apostle Matthew the Evangelist*

**Sunday:** *Entrance of the Theotokos to Temple*  
10:30am Divine Liturgy

**Congratulations and Happy Birthday** to Raphael Roxas (11/20). May God grant you many years!

### **Winter Weather**

Please take care with winter weather. Even if services are not canceled, only come if it is safe for you to travel.

November 14, 2021 — Eighth Sunday after the Holy Cross

## COVID-19

According to the Milwaukee Health Department, the best way to stop the community spread of COVID-19 is to take preventative action to protect yourself and others:

- Get a COVID-19 vaccine as soon as you can ([city.milwaukee.gov/CovidVax](https://city.milwaukee.gov/CovidVax)). Vaccines are safe and readily available at walk-in clinics throughout the community for anyone over the age of 12 years old.
- Wear a mask that covers your nose and mouth to help protect yourself and others, and stay at least 6 feet apart from others who don't live with you.
- Avoid crowds and poorly ventilated indoor spaces, and improve ventilation whenever possible.
- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available.

More information is available from the health department: [city.milwaukee.gov/coronavirus](https://city.milwaukee.gov/coronavirus)

---

## Reflection on the Good Samaritan

First, we must pity the ill fortune of the man who fell unarmed and helpless among robbers, and who was so rash and unwise as to choose the road in which he could not escape the attack of robbers. For the unarmed can never escape the armed, the heedless the villain, the unwary the malicious. Since malice is ever armed with guile, fenced round with cruelty, fortified with deceit, and ready for fierce attack...

He poured in wine, that is, the blood of His passion, and oil, that is, the anointing of the chrism, that pardon might be granted by His blood, sanctification be conferred by the chrism...

The wounded parts are bound up by the heavenly Physician, and containing a salve within themselves, are by the working of the remedy restored to their former soundness.

Having poured in wine and oil, he placed him upon His beast...

For the Inn is the Church, which receives travelers, who are tired with their journey through the world, and oppressed with the load of their sins; where the wearied traveler casting down the burden of his sins is relieved, and after being refreshed is restored with wholesome food. And this is what is here said, and took care of him. For outside is everything that is conflicting, hurtful and evil, while within the Inn is contained all rest and health...

He said, if you see any one oppressed, say not surely he is wicked; but be he Gentile or Jew and need help, dispute not, he has a claim to your assistance, into whatever evil he has fallen.

*St. John Chrysostom*

November 14, 2021 — Eighth Sunday after the Holy Cross

Text and cover-icon courtesy of Eastern Christian Bulletin Service  
PO Box 3909 – Fairfax, VA 22038-3909  
[www.ecbulletin.com](http://www.ecbulletin.com) – Ph: 703-691-8862 – Fax: 703-691-0513