



St. George Melkite-Greek Catholic Church
1617 West State Street Milwaukee, Wisconsin 53233-1246
"An Eastern Church in communion with the Church of Rome"

Rectory and Office: 414-342-1543
The Rt. Rev. Paul G. Frechette, Pastor

Website: byzantinemilwaukee.com
Facebook: [fb.me/ByzantineMilwaukee](https://www.facebook.com/ByzantineMilwaukee)

November 6, 2022 — Seventh Sunday after the Holy Cross



Icon of Raising the Daughter of Jairus

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Divine Liturgy

Hymns

Troparion of the Resurrection (tone 5):

Let us O Faithful, praise and worship the Word coeternal with the Father and the Spirit, born of the Virgin for our salvation.

For He has willed to be lifted in the flesh upon the Cross, and to endure death, and to raise the dead by his glorious Resurrection.

Troparion of St. George: O Great among the saints and glorious martyr, George, since you are a deliverer of captives, a doc-

tor for the sick and a noble attendant to kings, intercede for us to Christ God, that he may save our souls!

Kontakion: O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

Prokimenon: You, O Lord, will keep us and preserve us always from this generation.

Stichon: Save me, O Lord, for there is no longer any holy man, for truthfulness has vanished from among the children of men.

Apostolic Reading: Galatians 6: 11-18

BRETHREN, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our Lord Jesus Christ, through whom

the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia: Your favor, O Lord, I will sing forever; from generation to generation, my mouth will proclaim your faithfulness.

Stichon: For you have said, "My kindness is established forever." In heaven you have confirmed your faithfulness.

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Gospel: Jairus' only daughter was dying, "Who touched me?" Lk 8:41-56

AT that time behold, there came a man named Jairus to Jesus, and he was a ruler of the synagogue; and falling at the feet of Jesus, he entreated him to come to his house, for he had an only daughter about twelve years of age, and she was dying. And it happened as he went that he was pressed upon by the crowds. And a certain woman who for twelve years had had a hemorrhage, and had spent all her means on physicians, but could not be cured by anyone, came up behind him and touched the tassel of his cloak; and at once her hemorrhage ceased. And Jesus said, "Who touched me? But as all were denying it, Peter, and those who were with him, said, "Master, the crowds throng and press upon you, and you ask 'Who touched me?' But Jesus said, "Someone touched me; for I perceived that power had gone forth from me." But the woman, seeing that she had not escaped notice, came up trembling, and falling down at his feet, declared in the presence of all the

people why she had touched him, and how she had been healed instantly. And he said to her, "Daughter, thy faith has saved thee; go in peace." While he was yet speaking, there came one from the house of the ruler of the synagogue, saying to him, "Your daughter is dead; do not trouble him." But Jesus on hearing this word answered the father of the girl, "Do not be afraid; only have faith and she shall be saved." And when he came to the house, he allowed no one to enter with him, except Peter and James and John, and the girl's father and mother. And all were weeping and mourning for her. But he said, "Do not weep; she is asleep, not dead." And they laughed at him, knowing that she was dead. But he, taking her by the hand, cried out, saying, "Girl, arise! "And her spirit returned, and she rose up immediately. And he directed that something be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.

Stewardship

Last Sunday: donations=\$610.00; ordinary collections=\$203.00. Thanks for your generosity!

Owed to eparchy (assessment, retirement and medical insurance; last updated October 16, 2022): \$37,586.

Want to automate donations? One-time or monthly payments via **PayPal**: byzantinemilwaukee.com/donate. Use your bank's **online billpay** (payee information): St. George's Syrian Congregation · 1617 W State St · Milwaukee, WI 53233-1246; phone: (414) 342-1543; email: info@byzantinemilwaukee.com.

Prayer List

Please remember—All those who are sick and in need: Alice Herro*, Nick Langenfeld, Barb Moden (sister of Jan Taylor), Eva Nora (niece of the Noras), Bob Peterson, Joe Radanovich, the Rebholz family, Eva Saseen (Theresa and Janelle Herro's niece), Jan Taylor, Kathy Tomaz, John Zambo and Kathy Zambo. For those we have been asked to

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pray for: Justin & Krysten Hager (Jan Taylor) and Carl Wallenmeyer (Jan Taylor). For those who have died: Mary Fisher (aunt and godmother of Benjamin Neumann)

* Please particularly remember Alice Herro who has been having health issues recently.

Schedule for This Week

Wednesday: *Synaxis of the Archangels Michael and Gabriel and all the Heavenly Powers*

Sunday: *Eighth Sunday after the Holy Cross*

10:30am Divine Liturgy

Congratulations and Happy Birthday to Dominic Joseph Radanovich (84 years old) (11/6), Wafa Nasr (11/10) and Maria Zambo (11/11). May God grant you many years!

November 15th: Traditional Start of Nativity Fast

COVID-19

According to the Milwaukee Health Department, the best way to stop the community spread of COVID-19 is to take preventative action to protect yourself and others:

- Get a COVID-19 vaccine as soon as you can (city.milwaukee.gov/CovidVax). Vaccines are safe and readily available at walk-in clinics throughout the community for anyone over the age of six months old.
- Wear a mask that covers your nose and mouth to help protect yourself and others, and stay at least 6 feet apart from others who don't live with you.
- Avoid crowds and poorly ventilated indoor spaces, and improve ventilation whenever possible.
- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available.

More information is available from the health department: city.milwaukee.gov/coronavirus

Twelve Years

When the woman with a hemorrhage learned that the Lord said to the leader of the synagogue, "Believe, and your daughter will live," she thought to herself that he who could bring back the soul of a little girl of twelve into her body would also be able to take away an illness of twelve years and expel it from the body. When she heard him say, "Believe firmly and your daughter will live," this woman reflected,

"I can give the faith he requires as the price." The healing came forth from his mouth, and he negotiated as its price the faith expressed by the woman's mouth. He gave clear healing and demanded a clear price. The healing that came out from his lips could be heard publicly, and he required from the lips a faith openly professed. Although the woman professed before everyone, they did not believe her, es-

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pecially since her pains were hidden. When the Lord opened the eyes of the blind man, they called him a madman, and when he restored Lazarus to life, certain people, even among those who had seen for themselves, did not believe. This is why he restored the little girl of twelve years to life. He who was able to put the continued vitality of twelve years in the

body back into its place was also able to arrest and banish from its place a flow of blood that continued for twelve years. He who was able to alleviate one illness was also able to banish another. He who was able to vivify all the dead members of this little girl was also able to heal the woman's womb.

St. Ephrem the Syrian

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